



Wednesday, January 11, 2017 @ 6:00 PM

SWCRPC Offices

38 Ascutney Park Road, Ascutney

AGENDA

1. Presentation – David Muse, American Red Cross
2. November Minutes
3. Treasurer’s Report
4. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff’s Update
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
5. Other Business
6. Next meeting
7. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.



Wednesday, March 8, 2017 @ 6:00 PM

SWCRPC Offices

38 Ascutney Park Road, Ascutney

AGENDA

1. Presentation – COADs, Anne Goodrich
2. January Minutes
3. Treasurer’s Report
4. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff’s Update
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
5. Other Business
6. Next meeting
7. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.

Southern Windsor County Road Foreman and Local Emergency Planning Committee #3

Meeting Agenda

Wednesday, May 3, 2017

12pm – 1:30pm (lunch included)

NewsBank Conference Center, 352 Main St, Chester



1) Welcome and Introductions

2) Hazardous Materials Awareness (Vermont State Police)

Vermont State Police will present on when you are out in the field, what warning signs to recognize when coming across hazardous materials. This is to ensure your safety and the public's as you never know what you will encounter in your town.



3) Roundtable

Talk about how road maintenance and emergency response intersect

4) Other Items and Updates

Please RSVP to help with a headcount for lunch

- Road Foreman to Katharine Otto (kotto@swcrpc.org, 802-674-9201)
- LEPC members to Allie Hopkins (ahopkins@swcrpc.org 802-674-9201)

Meeting Location:

Chester NewsBank Conference Center on Main Street near Church St in Chester. (See map)

Next Regional Road

Foreman Meeting: Date to be confirmed. Presentations from the Vermont Highway Safety Alliance and VTrans

Next LEPC Meeting: July 12 at 6:00 PM Location TBD





Wednesday, May 3, 2017 @ 12:00 PM

**NewsBank Conference Facility
352 Main Street Chester**

AGENDA

1. Joint Meeting w/ Road Foreman
2. March Minutes
3. Treasurer's Report
4. Roundtable
5. Other Business
6. Next meeting
7. Adjournment at 2:00 pm or earlier

Lunch and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.



Wednesday July 12, 2017 @ 6:00 PM

**MAHHC
289 County Road
Windsor, VT 05089**

AGENDA

1. Engagement Section & Regional Coordinators
2. Treasurer's Report
3. Treasurer position
4. Hazchem Application
5. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff's Office
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
6. Other Business
7. Next meeting
8. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.



Wednesday September 13, 2017 @ 6:00 PM

MAHHC CONFERENCE ROOM A

**289 County Road
Windsor, VT 05089**

AGENDA

1. VDoH – PODs presentation
2. Treasurer’s Report
3. Annual Meeting/Election of Officers
4. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff’s Office
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
5. Other Business
6. Next meeting
7. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided.

For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.



Wednesday December 13, 2017 @ 6:00 PM

**NewsBank Conference Facility
352 Main Street, Chester, VT**

AGENDA

1. Solar as a Resiliency Solution – Becca White
2. Treasurer’s Report
3. September Minutes
4. Administrative Contract
5. Roundtable:
 - a. CERT update
 - b. VSP update
 - c. Sheriff’s Office
 - d. DFS Update
 - e. 2-1-1 update
 - f. DEMHS update
 - g. Red Cross update
 - h. DART Update
 - i. VDH Update
6. Other Business
7. Next meeting
8. Adjournment at 7:30 pm or earlier

Pizza and drinks will be provided. For additional information and to RSVP, please contact Allison Hopkins at 802-674-9201 or ahopkins@swcrpc.org.