**Town of Andover**

**Notice of Public Information Meeting**

**LOCAL HAZARD MITIGATION PLAN UPDATE**

**Andover Town Office**

**953 Weston-Andover Rd., Andover, VT 05143**

**Tuesday, October 24th, 2023**

**5:00pm to 6:30pm**

The Town of Andover is updating its Local Hazard Mitigation Plan. The purpose of this planning effort is to protect life, property, economy, quality of life, and environment of the Andover Community from naturally occurring hazards and disasters. We are requesting input from the local community regarding experiences and concerns about weather related events and the potential risks and vulnerabilities to hazards, such as flooding, erosion, extreme temperatures, winter storms and drought.

This is the third public meeting of Andover's Hazard Mitigation Planning Team to be held on October 24thand conducted by the Mount Ascutney Regional Commission (MARC).

**For this third meeting, we have invited John Broker-Campbell, the State Regional Floodplain Manager for our southern region, to provide some insight for the group as we contemplate potential options for mitigating the impact of future local flood events to flood resiliency in Andover.**

The public is encouraged to attend this informative meeting and share their thoughts.

If you are interested but unable to attend, there are other options below to provide input:

* You can find meeting agendas on the [**Town website**](https://www.andovervt.org/) with planning materials and fillable templates on a webpage entitled [**Andover Local Hazard Mitigation Planning Update Process**](https://marcvt.org/andover-local-hazard-mitigation-plan-update-process/) on MARC’s website.
* You can complete this brief [**Climate Change in Andover survey**](https://www.surveymonkey.com/r/9ZQ5VLH) which can also be found on the **[Town website](https://www.andovervt.org/).**
* You can always provide your concerns, comments, and questions regarding this planning effort via email directly to Cindy Ingersoll at [**cingersoll@marcvt.org**](https://swcrpc-my.sharepoint.com/personal/cingersoll_marcvt_org/Documents/LHMP/Weathersfield%20LHMP%202023/cingersoll@marcvt.org).