#### April 10, 2019

### **LEPC 3 DRAFT Meeting Minutes**

# MAHHC, Donovan Conference Room 289 County Road Windsor

#### **Attendance**

Adam Holden – Mack
Marty Meyers – Nortrax
Tyson Taft – MAHHC
Mark DeRosia – Newsbank Inc.
Bruce Martin – DPS
Stacy Garciadealba – 2-1-1

Andrew French – VSP
Todd Cosgrove - Hazmat
Andrew Vinopal – WFD
John Greenan - GMP
Robert Gross – Cedar Hill
Allison Hopkins – SWCRPC

#### **AGENDA**

#### 1. Tier II Reporting, Todd Cosgrove

- Reviewed storage and reporting requirements
- Class A explosives any amount
- Chemical storage google "SDS chemical"
- Went through T2 Submit software and how to fill out fields
- EHS chemicals google "EDA list of lists"
- Can scan and submit site plan or other files
- Each year focus on review of special reporters this year attention to marinas and hockey rinks
- May 1<sup>st</sup>, or close to then, Todd sends reports to LEPCs and FD's

### 2. Treasurer's Report

- Allison H reviewed the Treasurer's Report through March 31, 2019.
- Allison H presented checks and cpr invoice for payment signatures.
- Motion to approve report, invoice and checks as presented by Anthony F, Mark D seconded.
   Motion passed.

# 3. February Minutes

- Allison H presented copies of the February draft minutes.
- Mark D motioned to approve as presented, Tyson T seconded. Motion passed.

#### 4. Action on FY20 LEPC3 Funding

- Allison provided copies of 2 applications and went over specific requests.
- Mark D made a motion to approve the applications as written, Anthony F seconded. Motion passed. Bruce signed both as Treasurer.

### 5. Roundtable

- **CERT update** JVW sent report
- **2-1-1 update** Allison H reviewed Stacy's annual report for Windsor County along with "After Hours Emergency Housing" monthly report and the yearly report of "Referrals by Type of Need".
- **DART Update** JS: Working with VT Alert for activating a response. State veterinarian activates the teams. Discussed LEMP and lack of animal references possible edits in 2020. Interest in Jack S doing a DART presentation at a future meeting.
- **SWCRPC Update** AH: Discussed LEMP meeting and upcoming ICS 402 class. Will check with Hartland on Tier II mapping discussed at another LEPC meeting.

# **Next meeting**

April 10<sup>th</sup>, location TBD.

# Adjournment

John VW, Mark D. Motion passed. 7:03 PM.