



Wednesday, April 10, 2019 @ 6:00 PM
MAHHC, 289 County Road Windsor
Donovan Conference Room (main level)

AGENDA

1. Speaker: *Tier II Reporting, Todd Cosgrove*
2. February Minutes
3. Treasurer's Report
4. Action on FY20 LEPC3 Funding – (draft applications attached)
5. Roundtable:
 - a. CERT
 - b. VSP
 - c. Sheriff's Office
 - d. DFS
 - e. VEM
 - f. 2-1-1
 - g. ARC
 - h. DART
 - i. VDH
 - j. Others
6. Other Business
7. Next meeting
8. Adjournment at 7:30 pm or earlier

Food and drinks will be provided. For additional information and to RSVP, please contact Allie at 802-674-9201 or ahopkins@swcrpc.org.